

**CITY OF EAU CLAIRE  
PLAN COMMISSION AGENDA**

**February 2, 2015**

**PLEASE TAKE NOTICE** that there will be a meeting of the City Plan Commission on Monday, February 2, 2015 at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. Public Hearing – Final Action  
**CONDITIONAL USE PERMIT(CZ-1501) – Detached Garage, 3420 McElroy Street**  
  
Request: To allow a detached garage in excess of accessory use standard.  
  
Applicant: Barbara and Ron Norby  
  
Location: 3420 McElroy Street
2. For Approval  
**PRELIMINARY PLAT (P-2-13 Amd) – Aspen Meadows III**  
  
Request: To amend the preliminary plat for Aspen Meadows III for additional duplex lots.  
  
Applicant: Real Land Surveying (Peter Gartmann)  
  
Location: North of County Line Road and west of Jeffers Road
3. For Approval  
**SITE PLAN (SP-1503) – Site Plan for North Barstow parking structure**  
  
Request: To approve the site plan for the North Barstow parking structure.  
  
Applicant: City of Eau Claire  
  
Location: North Barstow Street, next to the RCU building
4. **DISCUSSION/DIRECTION**
  - A. Comprehensive Plan, Plan Update
  - B. Code Compliance Items
  - C. Future Agenda Items
  - D. Additions or Corrections to Minutes

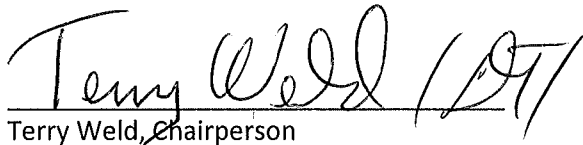
*If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.*

*This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.*

*Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,*

*494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.*

*In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.*

A handwritten signature in black ink that reads "Terry Weld" followed by a stylized flourish that appears to be "(DT)".

Terry Weld, Chairperson

c: News Media